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**Chief General Manager**  
**M.P. State Electronics Development Corporation Ltd**  
**State IT Centre, 47 A , Arera Hills Bhopal-462011**  
**Phone: (0755)-2518605, 2518686 Fax: 2579824**  
**Email : marketing@mpsedc.com, Website: mpstedc.com**  
**M.P. Madhyam/91333/2018**

The Frank DVR has the

**युनाइटेड बैंक ऑफ इंडिया**  
 (यूएनआईटीडीबी बैंक)  
 Website: www.unicoinbank.com  
 Telephone : 01-41-2744573, 2742881  
 E-mail : rafendrag@unicoinbank.co.in

**POSSESS:**  
 Whorons, The undersigned being the authorize securitisation and reconstruction of Financial Ass (54 of 2002) and in exercise of powers confer securly interest (Enforcement) Rules, 2002 issue borrower Shri Rakesh Kumar Sharma (Prop. Ram Sharma to repay the amount monfor Seventeen Lakhs Ninety Five Thousands Or only) as on 31.03.2018 plus interest thereon fr within 60 days from the date of receipt of the sai amount, notice hereby given to the borrower an taken possession of the property described her under sub-section (4) of section 13 of said act reat Rules, 2002 on this the 21st day of August of the provisions of Sub-Section (B) of section 13 of the secured assets. The Borrower in particular and the with the property/properties and any dealings w charge of the United Bank Of India for an amou Ninety Five Thousands One Hundred Seve 31.03.2018 plus interest thereon from 31.03.2018.

Description of the Immovable Properties (a)	
Name of the Property Owner	All the part ar of the property c
Mr. Rakesh Kumar Sharma S/o Sita Ram Sharma	Shop no. UG - 3 situate 1-A, Jai Complex, Road -301001 (Rajasthan). 157.5 Sq. Feet
Mr. Rakesh Kumar Sharma S/o Sita Ram Sharma	Shop no. UG - 4 situate 1-A, Jai Complex, Road -301001 (Rajasthan) 157.5 Sq. Feet

Date: 21/08/2018 Place : Alwar

**उज्जैन सहकारी दुग्ध संघ मर्यादित**  
**मकसी रोड, पोस्ट बाँक्स नं. 106, उज्जैन-456001 (म.प्र.)**  
**दूरभाष : 0734-2527068, फैक्स नं. : 2527063**  
**पंचम ई-निविदा सूचना**

संघ द्वारा अधोदर्शित विवरण अनुसार 500 मैट्रिक टन श्वेत मक्खन एवं 1000 मैट्रिक टन स्कीम्ड मिल्क पावडर विक्रय हेतु भारत के सभी स्टेट डेयरी फेडरेशन सहकारी दुग्ध संघ एवं निजी व्यवसायियों से भाव ऑफर ई-टेंडर के माध्यम से आमंत्रित किया जाता है। श्वेत मक्खन विक्रय मात्रा 50 मै. टन एवं दुग्ध चूर्ण विक्रय मात्रा 100 मैट्रिक टन के गुणांक में ही स्वीकार की जावेगी। प्रस्तुत ऑफर के साथ श्वेत मक्खन एवं एस.एम.पी. के लिए पृथक-पृथक से प्रत्येक 50 मैट्रिक टन ऑफर के लिए निर्धारित ई.एम.डी. श्वेत मक्खन हेतु रुपये 2,50,000/- एवं एस.एम.पी. हेतु रुपये 2,00,000/- निर्धारित की गई हैं। 50 मै. टन श्वेत मक्खन एवं 100 मैट्रिक टन से दुग्ध चूर्ण ज्यादा ऑफर देने पर समान अनुपात में ई.एम.डी. बढ़ाई जावे। ई.एम.डी. राशि का बैंक ड्राफ्ट जो उज्जैन सहकारी दुग्ध संघ मर्यादित, उज्जैन के नाम से देय हो, भौतिक रूप से कार्यालय में जमा करना अनिवार्य है। बिना ई.एम.डी. के निविदा मान्य नहीं होगी। निविदा प्रपत्र वेबसाइट <http://www.mpeproc.gov.in> से रुपये 500/- का ऑनलाइन भुगतान कर क्रय किये जा सकते हैं। किसी भी प्राप्त भाव ऑफर को पूर्ण या आंशिक रूप से स्वीकार अथवा अस्वीकार करने का अधिकार मुख्य कार्यपालन अधिकारी को होगा। अन्य नियमों एवं शर्तों की विस्तृत जानकारी के लिए एम. पी. सी.डी.एफ. की वेबसाइट <http://www.mpcdf.gov.in> पर उपलब्ध है।  
 म.प्र. माध्यम/91309/2018 मुख्य कार्यपालन अधिकारी

**RATHI STEEL AND POWER LTD.**  
 CIN: L27109DL1971PLC005905  
 Regd. Office: Chauhan Market, Madanpur Khadar, Pocket D & E, Sarita Vihar, New Delhi-110076. Tel: 011- 40512426 Fax: 011-40512425  
 Email: investors@rathisteelandalpower.com, Website: www.rathisteelandalpower.com

**NOTICE**

Notice is hereby given that a meeting of Board of Directors of the Company will be held on Saturday 1st Day of September, 2018 at 2.30 P.M at Registered office of the Company situated at Chauhan Market, Madanpur Khadar, Near Local Shopping Complex, Pocket-D & E, Sarita Vihar Delhi-76, to inter alia, to consider and approve the following businesses:

1. Draft Directors Report for the Financial Year ended on 31st March, 2017.
2. Re-appointment of M/s H.G. & Company, Chartered Accountants (FRN-103074C) as Statutory Auditor in ensuing Annual General Meeting of the Company.
3. Re-appointment of M/s R.M. Bansal & Company, Cost Accountants (FRN-000022) as Cost Auditor in ensuing Annual General Meeting of the Company.
4. The Notice of Annual General Meeting of the Company for the financial year ending March 31, 2018 and to fix the day, date, time, venue and the business to be transacted thereat.
5. Regularization of Mr Abhishek Verma (DIN 08104325), in the ensuing Annual General Meeting.
6. Reappointment of Mr Abhishek Verma (DIN 08104325), the retiring Director in the ensuing Annual General Meeting.
7. Declaration/Non-Declaration of Dividend to the shareholders of the company.
8. To consider and fix the dates for book closure Register of Members for the purpose of ensuing Annual General Meeting.
9. To consider and approve the appointment of Scrutinizer for conducting E-voting and voting through poll at ensuing Annual General Meeting.
10. To fix cut-off date for providing E-voting services.
11. Any other businesses with permission of the Chair.

For and on behalf of the Board  
 Sd/-  
 Prem Narain Varshney  
 Managing Director  
 DIN : 00012709

PLACE : NEWDELHI  
 DATE : 25.08.2018

**Dynamic Portfolio Manage**  
 (CIN: L74140DL199  
 Regd. Off: 916, Tower-2 Pr  
 Netaji Subhash Place, Pitame.  
 Tol. No.: 011-45500295; Email ID:

**NOTICE OF BOARD**

Notice is hereby given that pursuant to the Reg: Obligations And Disclosure Requirements) Reg Directors of Company is to be held on Saturday Registered office of the Company situated at 916 Subhash Place, Pilampura New Delhi - 110034. following businesses as under:-

1. To consider and approve Draft Directors Repo March, 2018.
2. Re-appoint M/s Manv & Associates, Chartered Statutory Auditor in ensuing Annual General Meeting.
3. The Notice of Annual General Meeting of the Company for the financial year ending March 31, 2018 and to fix the day, date, time, venue and the business to be transacted thereat.
4. Reappointment of Ms. Anita Mittal (DIN 051251) in the ensuing Annual General Meeting.
5. Declaration/Non-Declaration of Dividend to the shareholders of the company.
6. To consider and fix the dates for book closure Register of Members for the purpose of ensuing Annual General Meeting.
7. To consider and approve the appointment of Scrutinizer for conducting E-voting and voting through poll at ensuing Annual General Meeting.
8. To fix cut-off date for providing E-voting services.
9. Any other businesses with permission of the Chair.

For Dynamic Portfolio Management  
 Date: 25.08.2018

Rathi Steel and Power